

<b>Committee(s):</b>	<b>Date(s):</b>	
Port Health & Environmental Services	30/04/2013	
<b>Subject:</b> Department of Markets & Consumer Protection Business Plan 2013-2016		<b>Public</b>
<b>Report of:</b> The Director of Markets & Consumer Protection		<b>For Decision</b>
<p style="text-align: center;"><b><u>Summary</u></b></p> <p>This report details the Business Plan for 2013-16 for the Department of Markets &amp; Consumer Protection.</p> <p>The Department reports to three discrete City Committees: Markets; Port Health and Environmental Services; and Licensing. The Business Plan consists of an overarching plan which contains information relating to the whole department, and a separate annex for each of the three Committees which reflects the responsibilities of that Committee only.</p> <p>The Business Plan identifies some key achievements from the past year and sets out what we aim to achieve this year, the standards we will attain, and where this fits within Corporate plans.</p> <p><b>Recommendation</b></p> <p>It is recommended that Members approve the contents of this report and its appendix.</p>		

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